



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7973

SERIAL NUMBER 10/645,456	FILING DATE 08/19/2003 RULE	CLASS 434	GROUP ART UNIT 3714	ATTORNEY DOCKET NO. 42892.0117
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Vance Allen, Denver, CO;

Jon M. Dobrin, Denver, CO;

** CONTINUING DATA *****

CH 4/20/05

This application is a DIV of 09/630,161 07/31/2000 ABN
which is a CIP of 09/384,458 08/27/1999 PAT 6,470,171

** FOREIGN APPLICATIONS *****

CH 4/20/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 12/03/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 66	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Chandra Harris</i> CH Initials				

ADDRESS

Snell & Wilmer LLP
One Arizon Center
400 East Van Buren
Phoenix, AZ
85004-2202

TITLE

On-line educational system having an electronic notebook feature

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---